LECTIONES

IN IONAM PROPHETAM,

EXORE CLARISSIMI VIRI FRANCISCI IVNII BITVRIGIS, S.Theologia Doctoris ac Profesoris excepta.

> In his sacræ Scripturæ explicandæ methodus breuiter & perspicuè ostenditur.



In officina Sanctandreana,

A: 4488631

THE REVELATION OF SAINT IOHN THE APOSTLE AND EVANGELIST, VVITH A

briefe and learned Commentarie.

Written by Franc. Innius, &c.

CHAP. 1.

E He declareth what kind of doctrin is here handled. 8 cue his, that is the beginning and ending: 12 The the mysterie of the seauen candlestickes and starres 20 & expounded.



#HE areuelation of blesvs CHRIST, which God gaue vnto him, that he might declare vnto his feruaunts the things which must shortly be done: which he fent, and fignified by his Angel vnro his fer-

ed Shalbe.

hibushe uant Iohn.

1060d. 2 Who
the sum nesse of Ichi 2 Who testified the word of God, & the witnesse of Icsus Christ, and all things that he saw.

3 Bleffed u he that readeth, & bleffed are they that he are the words of this prophecie, & observe those things which are written therein: for the time appointed is at hand-

ope of emdare an emd 4 2 John to the seauen Churches which are in Asia; Grace be vnto you, and peace 3 from him Which is, and Which was, & Which is to come; ur and from 4 the deauen Spirits which are before

which standeth in feed of an exordium: and a narration going before the midle of this booke. The inscription is double, general and patterness, and contained the kind of prophesie the author, and, matter, instruments, and dominated the same, in the first verse: the most religious stathfulnesses, and the verse of communicating the same, the circumstance of the time, verse; s. welle of this booke. The infeription is double, generall and particular. the promise of God, and from the circumstance of the time, verie 3.

The promise of God, and from the circumstance of the time, verie 3.

The promise of God, and from the circumstance of the time, verie 3.

The promise of God, and from the Circumstance of the circumstance of the constitution of the consti

The by name, which represent the Church Catholike: and the certaintie

Tim God the Father, eternall, immortall, immutable: whose vnchange-lands lateth by a forme of speech which is undeclined. For there is no inthisplace; where, of necessitie the words must be attempted vnto the

A fourthe holy Ghoft, which proceedeth from the Father and the Sonne.
Bit their perfor according to his fubfiltencie: but in communication of An obe in person according to his substistencie: but in communication of the demonstration of his diuine work in those senen Churches, doth so build himselfe, as if there were so many Spirits, everie one persectly worsprechurch. Wherefore after Chap 5.6, they are called the senen homes stock the Lambe, as much to say, as his most absolute power and wise-chirs; the Christ is said to have those seven Spirits of Cood; and Chap, 4.5. The shall be some before his throne, which also are those senen Spirits of the place ought to be so understood, it is thus proued. For first, the shall be a substituted by prayer of this Spirit, which is a divine worke, and an analysis of the most high petitic. Secondly, he is placed before and the Sonne, as set in the same degree of dignitic and operation. Buttlets, he is before the throne as of the same substitute and operation. Buttlets, he is before the throne as of the same substitute with the Father with the Father with the Father with the Father as the senence of the same. Moreover, these Spirits the such same and substitute over the spirits as the senence of the same. Moreover, the Spirits states are substituted and the Father with the Father with the Father with the Father same substitute over and senence of the same. Moreover, the Spirits she such as the substitute of the same trastheteuen eyes, and fenen hornes of the I amb, Moreouer, thefe Spithis to adore God, as all other things are. Finally, this is that power than opened the booke, and looked the feuen feales thereof: when belound amongst all creatures by whome the booke might be opened thefethings long agoc M. John Luide of Oxford wrote learnedly visto me. Gloft is set in order of words before Christ, because there was in that with a long processe of ipeach to be vied concerning Christ.

5 And from Telus Christ, which is that *faith * pfai.89 38. full witnesse, that first begotten of the dead, and + 1.Co. 15.21, that Prince of the kings of the earth; who loved Colofic. 18. vs, and washed vs from our sinnes with his owne "Heb 9 14-¥bloud.

6 And made vs " Kings and Friend vine cuen his Pather; to him be gloric, and power for "E/A.3 14-Math.24 30. 6 And made vs * Kings and Pricsts vnto God * 1 Pat.2.5. eucrmore, Amen.

7 Behold, he commeth with * clouds, and e e Allmen, uery cyc shall see him: yea cuen they which pier - * Chiqp. 21.6. ced him through: and all the kinreds of the earth & 22.13. shall waile before him: Even so, Amen.

8 61 * am 1 a and o, that is, the beginning and thing: yeally whome the ending, faith the Lord, Which is, and Which every thing that is was, and Which is to come, even that Almightie made, was made,

9 ¶ 7 I John, who also am your brother, & com- they should perish. panion in tribulation, and in the Kingdome and & Palmus is one of patience of lesus Christ, was in the yle called Pat- whither John was mos, for the word of God, and for the witnessing banished, as jome of Iesus Christ.

10 And I was rapt in h spirit on the Lords day, h Thus is that non your land I was rapt in h spirit on the Lords day, h Thus is that non the land had been suit been expressionable to the land of the and heard behind me a great voyce, as it had bin fed wheremith she

II Of one that fayd, I am a and a, that fiest shed, and being and and that last : and, That which thou feest, write in the world, were cona booke, and fend it vnto the seauen Churches nersant with God: which are in Asia, at Ephesius, and at Smyrna, and and so Executed faith at Pergamus, and at Thyatira, and at Sardis, and often, that he was cared from place to place of the Lords at Philadelphia, and at Laodicea.

the first day of the weeke. 1 Cor. 16.2.

Spirit, and that the Spirit of the Lord fell upon him. i He calleth that the Lordsday, which Paul chileth

A most ample and grave commendation of Christ, first from his offices, the priesthood and kingdomes secondly from his benefits, as his love towards vs, and wathing vs with his blond, in this verfe, and communication of his kingdome and priefthood with vs; thirdly from his eternall glorie and power, which is alwayes to be celebrated of vs, verf.6. Finally from the accomplishment of all things once to be effected by him, at his fecond comming, what time he shall openly destroy the wicked,

and thall comfort the godly in the truth, verfe 7:

6 A confirmation of the falutation afore going, taken from the words of God himselie in which he anoucheth his operation in energy fingular creature, the im-mutable eternitie that is in himselfe, and his omnipotencie in all things and concludeth in the vnitic of his owne effence, that Trinitie of persons which was before

7. The narration, opening the way to the declaring of the authorities and calling of Saint Iohn the Emangelist in this fingular Reuclation, and to procure faith and credit vnto this prophetic. This is the fecond part of this Chapter, confishing of a proposition, and an expesition. The proposition sheweth, first who was called vnto this Renelation, in what place, and how occupied veries. Then at what time, and by what meanes, namely, by the Spirit and the word, and that on the Lords day, which day ever fince the refurection of Christ, was confecrated for Christians' vino the religion of the Sabboth : that is to fay, to be a day of rest, verse to. Thirdly, who is the author that calleth him, and what is the summe of his calling.

Let a find the second of the s

home there is no-

write.
b Thus is that help

Prophets were raid.

And his feet like vnto fine braffe, burning as

Now when I faw him, I fell at his feete

16 And he had in his 12ht hand seaven starres:

and out of his mouth went a sharpe two edged sword: and his face shone as the sunne shinethin

faw feauen golden candleffickes:

13 And in the midft of the feuen golden candlefficke, one like who the Sonne of man, clothed with a garment downer to the feere, and girthed with a garment downer to the feere, and girthe 8 The expolition, declaring the third and last point of th proposition (for the ded about the pappes with a golden girdle.

14. His head, and haires mere white as white wooll, and as frow 3 and his eyes were as a flame of proposition (for the other points are e-nident of their lucs) wherein is floken first of the Anthor of this calling, vato the 17, verse. Sein a furnace: and his voyce as the found of manie 17 19 Now when I faw him, I fell at his feete as dead. 11 Then he layd his right hand vpon me, faying vnto me, Feare not: 12 I am that *firft, and that laft;
18 And which am aliue; but I was dead: and behold I live for evermore, Amen: and I have the least of bell and of death. felte towards the vision: after is set downe the descrip-tion of the Author, in the verses follo-

waters:

his ftrength.

wing 13.14 15.16. * E/441.1.611d 41.6.
9 The description
of the Author,
which is Christ: by
the candlestickes

19 13 Write the things which thou half feenes both which are, and which shall come to passe hereafter.
20 14 The mysterie of the seuen starres which thou fawest in my right hand, & the seuen golden candlesticks, a that those seven states are the l'Angels of the seven Churches: and those seven candlestickes which thou sawest, are the seven candleiticke Churches.

pendyon his direfice to his proretioning this refice. Whise properties, that he is
one furnished with wisclosme and dexteritie to the atchieuing of great things, verfe 13,
with auncintegratuite, and most excellent fight of the eye, verfe 14, with Itength inunificine of his formant in the Church guster different heart only the front of his
words, calightening all brings and the color clourly guster different the control of the
terral ling of the Saints, which full continuation to take you thick the cost one of odd.

17 A distinct confirmation in this calling, partly by figure, and partly by the word of
a power. 12 A most elegant description of this take you thick the cost one of odd,

18 A Most legant deflication of the state of the state of the cost of the
six the beginning and the end of rall things, thinks write, for that he is attenual and
omnipotent, verfe 18. Secondly the fumme of this prophetical calling and excellation,
erfer 19. Laftly a declaration of those perfors wat work when this prophetic is by the
commandement of God directed in the infription thereof, yerfe 2.

13 The farmor of this prophetic, that the Apolle multi virtue what fower he flow
for the parts of the part is of those
for the parts of the market of the continuous of the continuous
for the part is of the flow
for the part is of the
following
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CHAP. 11.
I Iohnis commanded to write those things, which the
Lord knew necessiare, to the Churches of Ephesu,
8 of the Smyrnians, 12 of Pergamu, 18 &
of Thyatirs, 23 that thry keepe those things
which they received of the Apossless.

Vinto the Angell of the Church of Ephe-F. IVNIVS.

Viss write; 2 "Infect things faith he that holarthis booke is comprised in a narration of those things which then were, as \$1 chin
tanels vs Clapp.; 20; it belongs the wholy won instruction; and in these two mere
chapters, contained feeter places, according to the number and condition of those
anything their Plots and flocked, write io. which were faith and influenced most
applying their Plots and flocked, write io. which were faith and influenced most
applying their Plots and flocked, write io. which were
a passage with this first part. Exercise one of these securities and the representation
is praise and commendation of that which is good, experhension of that which is senil;
and instruction containing either an obstrational one, or withall additation apposite
whole; and a conclusion thing is an obstrational one, or withall additation apposite
who is a supervised that the property of the property

place is vnto the Pattors of the Church of Ephetus.

2. The exordium, wherein are contained the speciall praises of Christ Iesus the
Author of this prophesic, our of the 16. and 13, verses of the first Chapter.

deth the feature flarres in his right hand, and a make with walkerh in the midth of those seaton golden the form candlefticks.

2 3 I know thy workes, and thy labour, and kithanhand thy patience; and how thou can't not bear cheme is supposed, which are cull, and hait examined them which fay of the chem they are Apostles, and are nor, and half found the

And thou wall burdened, and half patience: 3 And thou watt burdened, and man parents, and for my Names fake haft laboured, and waft not wearied.
4 Neuertheleffe, I have this a against thee, and the statement of the stat

that thou half ginen ouer thy first lone.

5 Remember therfore from whence thou are

5 Remember therfore from whence thou art of fallen, and repent, and do the first workers other. for wise I will come against thee shortly; and will remove the candlesticke out of his place, except to thou amend. But this thou hast, that thou hatest the

6 But this thou haft, that thou hateft the The works of the Nicolairans, which also I hate. Interest of the thin that hat han earch heare, what the Fesser Spritt faith wnto the Churches; To him that ouer. Clearly the state of the which the new them are the state of the which the new the new the new the new the new that we collide which the new the new that we collide which the new that we collide which the new that we collide which the new that we call the new that w

Spirit faith vnto the Churches, To him that ouer.

cometh, wil giue to eat, of that tree of life which
is in 3 the middt of the b Paradife of God.

8 ¶ 6 And vnto the Angell of the Church of
the Smyrnians write; Their things faith he that
is firft, and laft, which was dead, and is aliue:
9 7 1 know thy workes, and tribulation, and
pouertie (but thou art rich) and the blafphenic
of them, which fay they are lewes, and are not, of
or them claim
to Feare none of those things, which thou
that fuffer behold, it thall come to passe, that ye may need beather
dentil final call fome of you into prison that ye may need beather
dentil flaal call fome of you into prison that ye may need beather

something the complete of the complete of

deuill shal cast some of you into prison that ye may be tried; and ye shall haue 8 tribulation for tenne days; be thou faithfull ynto the death, and I will y

dayes be thou ranning with the dearn, and 1 will give the che crowne of life.

11 9 Let him that hath an eare, heare what the Spirit faith to the Churches: He that ouer decomments, shall not bee hurt 10 of the second

12 1 1 And to the Angel of the Church which is at d Pergamus write, These things sayth hee which hath that sharpe sword with two edges.

a3 12 Iknowe thy workes, and where thou dwelleft, etten where Sarans throne is; & that hou keepeft my Name, and haft not denied my faith, neuen in cthose dayes when Antipas my faithfull a martyr was flaine among you, where Satan dwel-

14. But I have a few things against thee; that of the dust thou hast there them that maintaine the doc-summan trine of * Balaam, which taught Balac to put a often at stumbling blocke before the children of Israel, were

2. The proposition of praire is in this verse, and of extonation includes.

2. The proposition of praire is in this verse, and of extonation input with inclusion included in mick, in the next verse.

8. That is, of ten years. For 6 commonly both in this book and in but years are fignified by the name of drayer; that God thereby might deduct in pare of time is appointed by him, and the same very short. Now beam is wrote this book in the end of Domitian the Emperous his ingine, and increase do witnesse, it is a long other necessary and the same very short. Now beam is not the proposition of the control of the contro

9 The conclusion as verse 7. 10 See Chapter 20.6. It The third place to the Pattors of Pergamus. The exordium is taken out of the 18, verse of the place to the pattern of the 18. verse of the 1

Chapter.

12 The proposition of praise is in this verse, of reprehension in the two solls and of exhortation ioyned with a conditional threate, verse is. Now this was the Angell or minister of the Church of Pergamus, as Areus writeth.

that they flould feate of things facrificed vnto dolls, and commit fornication:

15 Euen fo half thou them, that maintaine the

doctrine of the 13 Nicolatans, which thing I hate.

16 Repent, if not I will come against thee
the shortly, & will fight against them with the sword ofmy mouth.

17 14 Let him that hath an care, heare what

17 14 Let him that hath an eare, heare what the Spirit faith vnto the Churches, To him that ouercometh, will I giue to eate 15 of that 3 Man-na that is hid; and will giue him a h 16 white (hone, and in the flone a new 12 name written, which no

and in the stone a new 1.7 name written, which no man knoweth suing he that receive hit.

18 ¶ And vnto 18 the Angell of the Church which is at Thyaira write, These things saith the stone of God, which hat eyes like vnto a flame of fie, and feet like to sine brass.

19 I know 19 thy workes and thy loue, and is the stone of God, and that they are mo at the last, then at the stone of God, and that they are mo at the last, then at the stone of God, and that they are mo at the last, then at the stone of God, and that they are mo at the last, then at the stone of God, and the stone of God, an

Notwithstanding, I have a fewe things a-20 Notwithstanding, I haue a fewe things a-gainst thee, that thou sufferest the woman le-zabell which calleth her selfe a Prophetesse, to teach and to seduce my seruaunts, to commit each and to seduce my sernaunts, to commit fornication, and to eate meates sacrificed vnto idoles.

21 And I gaue her space to repent of her for-nication, and she repented not. 22 Beholde, I will cast her into a bed, and

22 Benote, 1 will calter into a vet, and them that commit fornication with her, into great affliction, except they repent them of their works, 23 And 1 will kill her children with death:

23 And I will kill her children with death: and all the Churches shall knowe that I am he which *doeth search the reines and hearts: and which *doeth search the reines and hearts: and I will give vnto every one of you according vnto vour works.

your works.

24 And vnto you I fay, and the rest of them
of Thyatira, As many as hold not this doctrine,
neither haue approued the I depth of Satan (as
they speake) I will m put vpon you none other
hurden.

25 But, that which yee have, hold fast till I come. 26 s 20 And he that ouercommeth and keepeth

my workes vnto the end, to him will I 21 giue power ouer the nations.

wer ouer the mattons,

27 * And he shall rule them with a rod of
yron: and as the vessels of a potter shall they be
broken: euen as I received of my Father.

28 And I will ** give him a morning starre.

which is kept fecretly with God, from before all eternitie. which skept feeredly with Golf, from before all tereminic, the figure of the first partial par

tristfollowing, subson wherein Christ affureth vnto his fernants, the communion of adjoine, in this verie, and that following: and communion the held verie

Shidlwerf.

Alvillmake him aking, by communion with me, and my fellow heire.

EMMath. 19.28. and 2.5.24. Rom. 8.17. and 1.Cor. 6.3. Ephel. 2.6. and

Malapoc. 3.21. and 4.4. 2. 2. The brightnetic except gloric and

Supposing wnto the light of Chrift, who is the Sonne of rightconfield.

CHAP. 1. 29 Let him that hath an eare, heare what the Spirit (aith to the Churches.

CHAP. 111.
The fift Epifle feat to the Paffers of the Church of Sardis, 7 of Philadelphia, 14 and of the Laddecan, 16 that they be not lakewarme, 10 bus endenour to further Gods glovie.

I A 'Nd vito the Angel of the church which a Serdin is denoted in are Sardin write. These things faith he are must be also write. These things that he are must be also write and those feuen fiarres, a I know thy workers that thou fine the must be also name that thou line them the out are dead.

2. Be awake and through them thouse are dead. Continuous and the area of the service of the service

and those that not know what houre I will come are more going, and againft thee.

4. Tet thoth half a few persons even in Sardis, meta, wish person in Sardis, meta, with the sardis with the sardis sourcements, hint be dothed in they are withfind in white array, and I will neuer put his name out of in the *booke of hise; but I will confesse his name out of in the person in the sardis and the sardis

Dauid, which openeth and no man intiteth, and e Alipener of rule in commanding and the thretch and no man openeth.

8 7 I know thy workes behold, I haue fet be friedbiding, demander of the early open doore, and no man can flut it rule, and point because thou haff a litel firength, and half keep because thou haff a litel firength, and half keep and the cast income, my word, and half not denied my Name.

for thee an open doore, and no man can flux it:

mg, and mustles

because thou hart a latel fittength, and hast keep Thantin the Chine's,

my word, and hast not deniced my Name.

9 Behold, I will smake some of the of the Sy Promise Chine's,

nagogue of Sathan, that is, of them which call
them selves saw and are not, but do lye; behold, for missing them I/3/9, I will make them, that they shall come Sat of the State,

worthip before thy feete, and shall know that I sent the state,

10 Because thou hast 8 kept the word of my pacience, therefore I will deliuer thee from the house of tentation, which shall come you all the world, to trie them that dwell you on the earth.

11 Behold, I come shortlier hold that which it is the shall come when the state of the world, to trie them that dwell you on the earth.

11 Behold, I come shortlier hold that which it is made and the world, the state of the st

B' Arren, femideso

Section 1 mounts in the section of t

of an allegorie, as

Iohn 14.23. 15 The conclusion confishing of a promise, as Chapter 2, verse 26,
and of an exhortation. Hithesto hash bene the first part of the book of the Apocal yele,

CHAP. IIII.

1 Another vision containing the glory of Gods Ma-ieslie: 8 Which is magnified of the source beastes, 10 and the foure and twentie Elders.

** Losky Chat.; 10.

F. 17 N. 17 S.

F. 18 Feet fairs of low-specified for the fair of the

This is deducted into the control of the control of

vnto a lafer flone, anda Sardine; and there was a raine bow round about the throne, in fight like to an Emerande.

an Emeraude.

4 5 And round about the throne were four signature in the control of the control o

6 And out of that throne proceeded light. nings, and thundrings, and voycess and there were feuen lampes of fire burning before the throne, which are the feuen Spirites of God.

7 Also before the throne there was a sea of glatte like vnto cristall: and betweene the throne, and the things that were round about the throne, were foure beaftes full of eyes before and be-

nnd.
7 The first beast was like a Lyon, and the second beast like a Bull, and the third beast had a face as a man, and the sounth beast was like a sty-

face as a man, and the ing Eagle.

8 And the b foure beaftes had eche one bouthin, and they were full a various in the second of 8 And the boure Dearts naueche one of them fixe wings about him, and they were fallof eyes within; and they ceafed not 8 day not night, faying, Holie, Holie, Holie Lord God almightie, Which Was, and Which Is, and Which Is to

9 And when those beastes gave glorie, and honour, & thankes to him that save on the throne, which liveth for ever and ever,

10 9 The foure and twentie kiders ten downe exclude for him that fate on the throne, and worship, with ped him that liueth for euermore, and cast their sile crownes before the throne, saving,

11 10 Thou art * worthy, O Lord, 11 to receive many glorie and honour, and power: for thou hafters.

21 11 15 thought and by they will they are and have discussed in the saving and the sav

grone and nonour, and power for thou hait cre-ated all things; and by thy will they are, and haue bene created.

bene created.

Samulates

Annual Properties

**Annual Proper

CHAP. V.

The booke feated with seum seales, 3 which nouse could open, 6 that Lambe of God 9 is thought worthie to open, 12 even by the consens of all the companie of heaven.

I A 1 Nd I faw at the 2 right had of him that fate F. IVN I

A pulls the fecond principall cause, which is the Some of Cod. God and mun, there all, as the eternall word of God the father, manifelbed in the felt. This Clay two parters one that prepareth the way wrote the Rechains on y interaction front that discourage in the fift for our vertex. Another, the historic risks for of Chirift, thence varto the ende of the Chapter,

That is, to be re hand of God.

vpon the throne, 3 a booke written within, and on the backfide, fealed with fenen feales.

ne backdag, and trium rementates.

2. And I faw a mighty Angell, which proclemed with a lond voyce; Who is worthy to open the booke, and to loofe the feales thereof:

the booke, and to loofe the feates thereof

3 + But mone in heaten, nor on earth, neither
under the earth, was able to open the booke, neither to looke thereon.

4 I therfore wepr much, because no man was
founde werthy to open , and to read the booke,
either to looke thereon.

5 5 Then one of the Elders faid visto me,
Weepen on the booke of the control of the looke of the victoric, that he might open the booke and loofe the fauen feales thereof.

the fauen feales thereot.

6 Hoskied therefore, and loe, 7 betweene the throne, and the foure beafles, and in the midft of the Elders, flood a Lambe as though he had bene killed, which had feuen hornes; and feuen eyes, which are those feuen spirits of God, sent out into all the middle. into all the world.

into all the world,
7 \$16 came, and tooke the booke out of the right hand of him that face you the throne.
8 \$2 And when he had taken the booke, the foure beaftes and the foure and twente Elders fell downe before the Lambe, having cueric one

fell downe before the Lambe, hauing cueric one is harpes and golden vials will of edours, which are the prayers of the Spinss:

9. And they fing a b new 11 fong, faying, 12 thou art worthy to take the booke, & to open the feales thereof because thou walt killed, and halt redeemed ys to God, by thy bleud, our of energials of the spinson of the spinso

ry kindred, and tongue, and popple, and nation.

10 And half made vs vnto our God * kings & Prietls, and we shall raigne ouer the earth.

11 13 Then I beheld, and I heard the voyce of we many Angels round about the throne, and about of the beattes and the Elders, 14 and the number was + cten thousand times ren thousand, and:

thousand thousands:

is the many of the term thousand times ren thousand, and a gift the thousand the many of the thousand the term thousand the term thousand the thousand the term the t

2 Saying with a loud voyce, Worthie is the d To have all praft.

Lambe that waskilled, to dreceine power, and single properties, and wiredome, and fittength, and honour, or and glory, and prayfe:

13 15 Alfo all the creatures which are in head titude of the creatures.

13 15 Alfo all the creatures which are in heat all the common and uea, and on the carth, and wider the carth, and in uea, and on the carth, and all that are in them, heard I, faying: 14 A confirmation Vinto him, that fitteth upon the throne, and unto of the praite before the Lambbe be prayle, and honour, and glory, and power, for euermore.

14 16 And the foure beaftes faild, Amen; & the word and fipnes, as foure & twentie Elders fell down(nyo) their faces) from cs twentie Elders fell down(nyo) their faces) the word and fipnes, as foure & twentie Elders fell down(nyo) their faces) the word and fipnes, as foure & twentie Elders fell down(nyo) their faces) the word and fipnes, as four & twentie Elders fell down(nyo) their faces) the word and fipnes, as four & twentie Elders fell down(nyo) their faces) the word and fipnes, as four & twentie Elders fell down(nyo) their faces) the word and fipnes, as four & twentie Elders fell down(nyo) their faces) the word and fipnes, as four & twentie Elders fell & twentie Elders faces fell & twentie Elders fell & twentie Elders faces) the word and fipnes, as four & twentie Elders fell & twentie Elders faces fell & twentie Elders fell & twentie Elders faces fell & twentie Elders fell & twentie Elders faces fell & twentie Elders fell & twentie Elders faces fell & twentie Elders fell & twentie Elders faces fell & twentie Elders fell & twentie Elders faces fell & twentie Elders f

The Lambe openesh the first scale of the booke, 3 the second, 5 the third, 7 the source, 9 the fift, 12 and the sixt, and then arise murders, famine, positionee, outcies of Saints, caribquakes, and others strange sights in beauen.

1 A Feer I faw, who the Lambe had opened a Herely is fixified the first of the feales; and I heard one of the stress is cardine the four ebecats fay, as it were the noyfe of for the word here to the noder. Come and fee.

2 Therefore 2 I beheld, and lo, there was pree, parely first fixing, for a white horse, and he that face on him, had a whole which would have been and a crowne was given vitto him, and dubbil, which will he went forth conquering, and that he might modified be given to conquer.

bow , and a crowne was ginen vito him , and a bifford, which was he went forth conquering , and that he might conquere.

3 And s when he had opened the feedod feale, fine former far we have been a feel of the f

in wheat, butley, were and orde.

I had rather diffinguilth and reade the worder that and the wire and the syle about fails and a thick the worder that the syle of the wire and the wife. I had to the worder words, In this feate, likewife the wine and the order little for a week of the worder worder. I had to so deale vailably, namely when then that meating out a veriet little for a great present to the piece condent, whereast that is must true, which the write men faith, that who fo withholds the course finally centre of the people, Pronerbes 11.26, Á iiż

6 And when he had opened the fourth feale,

h Watillahen ann-The fame fiber were provided in the followed after him; and powerwas given who is name that faze on him was Death, and Hell of the four him was Death, and Hell of the fame fiber were given with words of declaration; it that God will as the followed after him; and powerwas given who the moure the fourth part of the earth, okill with followed after him; and powerwas given who the moure the fourth part of the earth, okill with followed after him; and powerwas given who the moure the fourth part of the earth, okill with followed after him; and powerwas given who the moure the fourth part of the earth, okill with death, and by a the best of the earth. Faw her the later, the foules of them that had been fore feerally and in order hee had earth of the best of the earth of the moure when he had opened the fift feale. I won the fame of them that dwell on the earth's thou not nudge, and auenge our bloud, requiring the fame of them that dwell on the earth's the fame of them that dwell on the earth's the fame of them that dwell on the earth's the fame of them that dwell on the earth's the fame of them that dwell on the earth's the lad even er long fifterance to long I heard the voyce of the fourth beaft fay, Come ied. niledi**n** is and see.
8 And I locked, and behold, a pale horse, and

the mind, min and 17 For the great way or my wrath is come, and who is able to tland?

there of well, and who is able to tland?

there of the well was the second of the s

CHAP. VII.

The Angels comming to hurt the earth, 3 are flayd untill the Elect of the Lord 5 of all tribes were fealed. 13 Such as suffred perfecution for Christofee, 16 haue great selective, 17 and soy.

Firer that, I faw foure Angels flanding a Onite harry worth the foure corners of the earth, hol. the words of ding the foure winds of the earth, that no bit the kiped winded flould blow you the earth, neither on the admirtishment.

winde flooid blow yon the earth, neither on the earth fee, 2 neither on any tree.

2 3 And I faw 4 another Angel come vp from the Eaft, which had the feale of the liuing God, find and he cried with a loud voyce to the foure An sales, to whom power was given to hurt the earth, full the foure far sale the fea, faying,

3 Hurrye nor the earth, neither the fea, neither the trees, till we have fealed the feruants of precord our God in their foreheads.

4 And I heard the number of them, which do were fealed; and there were fealed 5 and hundred were fealed; and there were fealed 5 and hundred by

A And I heard the number of them, which a were fealed 3 and hundred and foure and forrie thousand of all the tribes of the children of Israel.

5 Of the tribe of Ruda, were fealed twelve thousand; of Of the tribe of Ruda, were fealed twelve thousand; of of the tribe of Gad were fealed twelve thousand; of the tribe of Gad were fealed.

twelve thousands

tweme thousand:

6 Of the tribe of Afer, were fealed twelle of thousand: Of the tribe of Nephthali, were fealed twelle twelle thousand: Of the tribe of Manasses, were plant to the tribe of Manasses, were plant to the tribe of the tribe of Manasses, were plant to the tribe of the tribe of Manasses, were plant to the tribe of the iealed twelue thousand:

fealed twelug thouland:

Of the tribe of Simeon, were fealed twelug
thouland: Of the tribe of 5 Leui, were fealed
twelug thouland: Of the tribe of 1 ffachar, were
fealed twelug thouland: of the tribe of 2 fealed
were fealed twelug thouland:

Of the tribe of 5 leoph, were fealed twelug
thouland: Of the tribe of 5 leoph, were fealed twelug
thouland: Of the tribe of 5 leoph were fealed twelug
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the fealed twelug
the

thousand: Of the time of bettermines, twelte thousand,

9 After these things I beheld, and lo, a great
multitude, 7 which no man could number, of all
nations and kindreds, and people, and tongues,
and they 8 stood before the throne, and before
the Lambe, clothed with long white robes; and palmes in their hands.

palmes in their hands.

10 P And they cryed with a loud voice, faying part fine all saluation commeth from our God, that fittethy to on the throne, and from the Lambe.

11 And all the Angels frood round about the partial fatter throne, and about the Elders, and the four the balls; it. 13 large and worthipped God,

12 Saying, Amen. Pray (c), and glorie, and wife two and worthipped God,

12 Saying, Amen. Pray (c), and glorie, and wife two strength of the countenance of God for their direction, and enery of them goth into the part is right before his face; whither focuerthe Spirit thall go, they go, the flips we ded them of God.

2 That is, neither into the zire, into which they are addended.

of the way, that is, they depart not fo much as 2 floot treatment of the detection of the department o

REVELATION. CHAP. VIII.

dome, and thankes, and honour, and power, and might be vinco our God for euermore. Amen.

13 10 Then one of the Elders spake, saying vinco me; What are these which are arayed in long

white robes, and whence came they'

14 And I faid with him, Lord, thou kroweft,

15 And I faid or me, Thefare they, which came
out of greattribulation, and haue washed their
long tobes, and haue made them white in the
bloud of the Lambe.

15 Therefore are they before the throne of God, and ferue him day and night in his Temple; and he that fitteth on the throne will contribute the state of the sta

dow them.

16 * They finall hunger no more, neither thirst any more; neither shall the sunne light on them,

, any more; neither thall the lunne light on them, neither any heate,

17 Because the Lambe, which is in the midst of the throne, shall feed them, and shall lead them write the likely fountaines of water; and * God shall wipe away all teares from their eyes.

anadolg and also in most modest maner requestes the expounding of the via the exposition of the vision, wherein the Angell tellesh field the acts of the single in the exposition of the vision, wherein the Angell tellesh field the acts of the single inflating, and worke of Irish in Levill Eclisis, in this two expositions of the exposition of the exposit

CHAP. VIII.

After the opening of the featenth feate, 3 the
Saints prairs are off-red up with ode upt. 6 The
featen Angels come forth with trumpets. 7 The
featen Angels come for the with trumpets. 7 The
feat is turned into blood. 10 II the matters wax fea is turned into blood, 10 11 the waters wax bister, 12 and the starres are darkened.

A Nd when hee had opened the featenth feale, there was filence in heaten, about halfe an houre.

2 And I faw the featen Angels, which affand have been ware upon fengar rung.

before God, and to them were given seuen trum-

3 3 Then another Angell came, and stood be-

kinker, 3 3 Then another Angell came, and stood belainen 3 3 Then another Angell came, and specific commodernent of the execution of the most heavier and a specific commodernent of the execution being widerstood by the feels and a proceed worldwhich forefignification being widerstood by the feels with the second of the s

fore the altar haning a golden center; and much 6 compreser are

ON. CHAP. VIII.

for the alara haning a golden cenfer; and much
odoures was given vito him, to offer with the nathing with, vinpravers of all the Saintes syon the golden Altar, high that the addition of the saintes when the golden hand, which is before the throod ours with the present and which is before the throod outs with the set form the saintes.

4 And the finoke of the odours with the saintes with plant and the saintes, be went yo not of the Angels
hand, wito the presence of God.

5 Then the Angels tooke the cenfer, and filled
high trimps, and earthquake.

6 + And the seauen Angels, which had the feaher tumpets, prepared them felues to blow the
numbers.

7 5 So the first Angellblew the trumpet, and
there was hayle and fire, mingled with bloud;
there was hayle and fire, mingled with bloud;
hard they were cast into the earth; and the third
part of trees was burnt vp, and all greene graffe
was burnt vp.

8 6 Then the second Angell blew the trumpet,
and sis surver a great mountaine, burning with things geneal. Now
fire, was cast into the sea and the shirt differen have been
hand so it never a great mountaine, burning with things geneal. Now
fire, was cast into the sea and the shirt difference have been
hand so it never a great mountaine, burning with things geneal. Now

was burnt vp.

8 ° 1 hen the fecond Angell blew the trumpet and as it were a great mountaine, burning with fire, was caft into the fea; and the third part of the were in the fea, and had life, dyed; and the third part of the part of fills were defired.

9 And the third part of the creatures, which great of fills were defired.

10 7 Then the third Angell blew the trumpet like a torch, and fell into the third part of the research, and fell into the third part of the research and there fell a great flar out of heauen, burning like a torch, and fell into the third part of the waters because they were made bitter.

11 The name of the flarte is called 8 wormer wood; and manie men dyed of the waters, because they were made bitter.

12 * After the fourth Angell blew the trumpet of the flartes; to that the third part of the mwas darkened, and the third part of the and the third part of the flartes; to that the third part of the mwas darkened, and the third part of the and the third part of the mass darkened, and the third part of the day did not filme, and likewise the night.

13 * And I beheld, and heard one Angell fly.

13 * And I beheld, and heard one Angell fly ing through the midd for heauen, faying with a life for the carth, from the foundes remaying of the trumpets of the three Angels , which yet mind things that are therton the foundation of the street of the street

in, in the next veric. 7 The third execution vpon the Bonds and fountaines, that exist, upon all field waters, in this verife; the effect whereoffs, the many are defroyed with the bittermeffs of the waters, in the verife following.

8 This is poken by Metaphor, of the name of a most bitter herbe, and commonly knowner, while they a man following those that note the derivation of worders, had rather expound and the duety, for that which by reason of bittermeffect and to the choice, or which the highour into which it is powered, more bitter then that any man can drinke the fine the creation vpon those lightform bodies of heauen, which minister water that the fine the creation vpon those lightform bodies of heauen, which minister water that the fine the creation vpon those lightform bodies of heauen, which minister water this inferious world.

vato this inferious world.

18 A Jamentable prediction or forctelling of those parters of the disine excution which yet are behind: which allo is a passign vato the argument of the next
Chapter. Of all this feet hinges in a manner Chalft him feller expressly overcolden he
one and twentieth Chapter of Saint Luke, verse 24.8c. and they are common players
generally demoned, without particular note of time.

CHAP. IX.

The fife Angell blowesh his trumpet, 3 and froling betyles come out. 13 The first Angel blowesh, 16 and bringeth fearth her semen, 20 todestroy mankinde.

design attention of the state o

the minteress.

And fally is thewed then which then had common each ten which the common each ten which the former the former than followed the forcheads, former executions in the words, in the evo laft veries.

That is, that the Angel of God glittering with glorie, as a fixire fell downe from beauers. Whether thou tate hand to Chriti, who hads the test control of him feller, and by Princely authoritie, Clapter 1, were 18, or whether for force indirious Angel, who latch the faunc key permuted work him, and competite in militerially, or ty office of his miniflerie, here and Clapter 21, for the worl paling it talen Gouel 14, 10, and 24, 64, and left was 6 juican to this flatter. For those powers of wickeductic are third.

The key was given to this flatter. For those powers of wickeductic are third.

The key was given to this chaines of lankenetic; and are there kept who dara-though the state of the world with chaines of lankenetic and are there kept who dara-though the state of the world with this pre-

and Heln 6.6.
The key was ginen to this flatre. For those powers of wickeducite are thrust into hell, and award with chaines of darkeneste: and are there kept with odars, whether 6.0 is a rem old te them tools 2. Pet 2. a., thus 6. and of this booke or 20. 20, the historie of which Chapter, both agreement of time with this pre-

3. The key was giunn to his flurre. For those powers of wickedness are thind downstorn ball, and sound with thinking of darkensise, and as there key vero damantion, whelfe God first arm clo let them loods. 2. Pet. 3.4, Intel. 6. and of this booke Chapters 20. as chellifort is only which Chapter, had agreement of time with this prefer. I have been considered the control of the proper of the control of the con

And to them it was given that they flould 5 And to them it was given that they fround not kill them, but that they frould be vested fue moneths; and that their paine frould bee as the paine that commeth of a Scorpion, when he hath

itung a man.

* Therefore in those daves shall men seeke the

6 * Therefore in those dayers that inter seeze ideath, and final not find it; and shall define to die, and and death shall fiie from them
7 * 7 The forme of the locultes was like vnno?
horses prepared vnto battell; and on their heads at reere let as it were crowned, like vnto gold, & their decrete the sast more crowned, like vnto gold, whi

reere let as it were crownes; let e vino gold, or it en affeces mere like the faces of men.

8 And they had haire as the haire of women; se and their teeth were as the teeth of Lyons:

9 They had alfo habbergions, like to habber en gions of yron; and the found of their wings may like the found of charters up had alfound of their wings may have been and the found of their wings may have been as the country of the country of

like the found of charetts, when mane nones run, rogenher in battell:

10 Alfo they had tailes like vnto Scorpions; & and there were fitings in their tayles; and their mover was to burr men fine moneths.

11 8 Now they had a king fet ouer them, which is the Angell of the bottomieffe pir; whole name in Hebrewis Abaddon, and in Greeke is called the state of the state o

is the Angel on the bottom and in Greeke is called the Apollyon, flat is, the disfroyer.

12 9 One wo is past, and behold, yet two woes fire

in Hebrewis Abaddon, and in Viecke Is called they are day.

12 9 One wo is paff, and behold, yet two work

13 10 Then the fixt Angel blew the trumpet, 11

13 11 I Heard a certaine voyce from the four lording to the fixt and a certaine voyce from the four lording to the fixt angel blew the trumpet, 12

13 12 Then the fixt Angel blew the trumpet, 12

14 Saying to the fixt Angel I, which had the four lording to the fixt angel I, which had the Hill it dieg to the trumpet, 12

15 13 The the four Angels were loofed, which resource the fixt and the second of the fixt angel were loofed, which resource the fixt angel were loofed, which resource the fixt angel were loofed, which resource the fixt and the fixth of the fix

were prepared at an houre

REVELATIO

signing and the state of things to be done value fally in the whole sidnings, generall hifteric of things to be done value fally in the whole sidness at a doch not fo much belong wnto the Church of Christ, is therein and the state of the sidness of the church. But this is more distinct of the sidness of the Church. But this is more distinct of the sidness of the church in this is more distinct of the sidness of the church. Such sidness of the sidness of the sidness of the sidness of the church in the sidness of the sidness of

CHAP. X.

Another Angell appeareth clothed with acloud, 2 holding abooke open, 3 anderieth out 8 A voyce from heaves commandeth John to take the voyce from beauer comman booke. 10 He catesbut.

1 IF Hen I faw 2 another mighty Angell comlike ming downe from heauen, clothed with a
cloud; and the raine bowew is ouer his
ing head, and his face was as the funne, and his feece
od, a pillars of fire.

**And he had in his hand a 3 lide booke open,
who and he fe his right foote vponthe fea, and his left
on the earth,

on the earth,

And he cryed with a loud voyce, as when a in 3 And he cryed with a long voyer, as much blin roareth; and when he had cryed, feuen thunders strered their voyces.

is fem. 4. And when the feuen thunders had vttesillary
distantivide is particular of the Claude. There are in this transferior or
appraisance, as it were, not to its. Chunch flore, compiled in this viduole
fee the asharite of Christ, renealing his sufferies, & called
subverle. The coheries S. John his calling property to his picturants
subverle. The coheries S. John his calling property to his picturants
subverle. The coheries S. John his calling property to his picturants
and the coheries of the Chapt. Authoritie is guess and this Renedefection of the coheries of the coheries of the coheries of the coheries
subverle. The coheries of the coheries of the coheries of the coheries
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REVELATION

CHAP. X. XI.

9 A King Mana Light.

10 The was a light and continue the continue transport of their voyces, I was about to write: but I This was a light and a voice from heaven faying ynto me, 3 Seale rob, who have the front ind times ten thousand; them, a writing, and them that habbergions, and of Iadic the heads of the horfes.

5 And the Angell which I faw fland yon the fea, and brinding on the carth, b life yp his hand to head, it habbergions, and of Iadic the heads of the horfes.

5 And the Angell which I faw fland yon the fea, and brinding the carm which created heaven, and the things that there is are, and the earth, and the things that there is rec, and then the submitted the them which were in are, and then things which therein are, so that the mouthes, and in their mouthes, and in the flould be for more.

7 But in the dayes of the f voice of the Gueth Angell, when the fluil blow the trumpet, the my fetter of God fluide finished, as he hath declared to his ferunants the Prophets.

8 And the voyce which I heard from hear the fluide booke which is speen in the hand, of the hand of the hand

and many kings.

alio is exponed dyerfe at a Exech a west of some of the first in the we whereaf by for that S, tobus at the commandence to of Christ cooke the books, and found by experience that the fame as proceeding the Clarech it was mell fiveet, but in that it for tellet in affiliations of the Clarech it was found by extended the control of the clarech it was to force or not has faired.

A first pear plaine declaration of the figure before going, with of the calling of S, lohn, and laying vpon him the necessities the cook.

CHAP, XI.

calling of S.leam, and laying you had not he figue before going with the continued of the c

2 5 But the a Court which is without the temperature of the temperatur

magazing refided new treatment of the state of the state

some time realises:

a Either that of the work of the final of the state of the sta

hat aliachte court of 1 And when they hate cfinished their terpled when they of the court of 1 and when they hate cfinished their terpled when the court of 1 and 1

He entred likes fors, neigned likes a fonc and died likes a dogge. For if from a thoufand wo humber and find find there remained him is a go of Chrift which he lined on the control of the find of the control of th

ON THE

Itimony, 11 the beaft that commeth up out of the 1. After san bottom lefte pit, shal 12 make ware against them, on insight and shall our come them, and kill them.

8 And their copies shall lie in the 13 streets of the great City, which so pritted by the great City, which so pritted by a called Sodome beaft integrand Egypt, 4 where also our Lord was crucified. Empire, and Egypt, 4 where also our Lord was crucified. Empire, and they of the people and kinteds, and spot of the tongues, & Gentiles shall see their copies 13 three shall also days and an halfe, and shall not suffer their care the shall shall also shall be sha

kasses to be put in graues.

10 And the inhabitants of the earth, 16 shall 10 And the innormality of the earth, " find in rejoyce ouer them, and be glad; and find lied agifts one vnto another: because these two Prophets: 17 vexed them that dwelt on the earth. "

11 18 Burafter 15 three daies and an halfe, of

11 18 But after 19 three dates and an integ of the the finite of life comming from God, finall enauterinto them; and they 2 finall ft and up uppen and their feete: and great feare shall come uppon the which shall see them.

12 After this they heard a great work and a great which hall see them.

their feere: and great feare shall come vppon the street feere: and great feare shall come vppon the street feere: and great feare shall come vppon the street which shall see them.

12 After this they heard a great voyce from size, so they de shall shall see them.

13 After this they heard a great voyce from size, so the same properties of the street in the street shall shall see the shall shall see the shall shall see the shall shall see that shall see that the shall shall see that shall shall see that shall shall see that shall see that shall shall see that shall see that shall s

REVELATION CHAP. XII.

they ascended up to Heauen in a cloud, 37 and their enemies did see them.

13 34 And the same houre was a great earth-quake, and the tenth part of the Citty fell, and in the earthquake was slaine in number seuen thousend

the carthquake was faine in number feuen thouthand men: and the reft were fore feared, 23 and
the gaue glory to the God of Heauen.

The feet of the feet were feet and behold the
third woe will come quickly.

The the feanenth Angell blew the
tumpet, and there were great voyces in heauen
faying, 38 The kingdomes of this world are our
Lords & his Chrifts, who fhal raigne for cuermore.
The feet of the feanenth fail the feet of the feet
faying, 48 And the four eand twenty Elders,
which fate before God on their thrones, fell vpspon their faces, and worldipped God,
The Saying, We give the chanket, Lord God
almighty, Which art, and which walt, and which
that to come: for that thou haft taken vnto the

art to come: for that thou half taken vnto thee

and art to come: for that thou haft taken unto thee cet thy great might, and haft entred thy kingdome.

18 3° And the Nations were angry, and thy cet and the state of the dead, that they great his come, and the time of the dead, that they fee mould be indged, and that thou flowlidely give reward vnto thy feruants the Prophets, and to cot the Saintes, and to them that feare thy Name, and both final land great, and fhouldeft defroy them, the work of the saintes, and the saintes of th

Ingulature done. Heatten, & there was feene in his Teple the Arke Hypulfor who.

I figulation of his couenair. & there can elightnings & voyces, a his feede and thundrings, and carthquake, and great haile, saithe feede and thundrings, and carthquake, and great haile, satistic bapter. Stohe calleth their the feede and third we, hasting refriet with comparat. 37 O'thoic founding the trampet Cart decyrely foreign click layers, containing a general historie of the sandbust the feede and part of this Chapter. Sontaining a general historie of the sandbust the feede and part of this Chapter. Sontaining a general historie of the widney and byte on beautiful the same the confinemation of the widney and byte one has the measure in the sandbust of the same than the part is an accumation of the sandbust of the sand

CHAP, XII.

Awoman 2 appeareth trauelling with child, 4
whole childthe Dragon would decour, 7 but Michaell ourcenment him, 9 and cafeth him out,
13 and the more here cafe doom and varquished,
the more forcety he exercifed hus fabilettes.

A Nd there appeared a great wonder in heasecured the 1 * A Nd there appeared a great wonder in hearothis proinhich the next chap, and the latter part in the 1,435, % 16,6 hap. "Note the first
and in the conflicting or militare through being the beginning &
and the conflicting or militare through being the properties of the properties of the conflicting of the conflicting the conflicti

N CHAP, XII.

uen: a Awoman clothed with the Sunne, and the Artisy mine of Moone was vader her feete, and you her head of the white were fine white a crowne of twelue flars.

2 And 3 being with child, thee cried tranel. and book.
2 In brink, and was pained ready to bee deli-and book Charch,

ling in birth, and was pained ready to beedell-and holy Charch, which then was at the caucht of the

1 steen heads, and 'ten hornes, and feuen crown's construction of the steen, and caft them to the earth. And the tradition of Heauten, and caft them to the earth. And the tradition of Heauten, and caft them to the earth. And the tradition of Heauten, and caft them to the earth. And the tradition of Heauten, and caft them to the earth. And the tradition of the t

*place from dawn more in Heauen.

And that great Dragó was caftour, that old that great Dragó was caftour, that old the Gesmeits electrons which is called the deutil & Satan, which is called the deutil & Satan, which apply a planty, deceive thall the world: he was even caft into the anger, and talker.

9 And that great Drago was cattour, that one or sampte is duly ferpent, which is called the deall 8 Statu, which relayers o pulsely deccineth all the world: he was even call into the angre, and tale of which the world is he was even call into the angre, and tale of which the world is he was even call into the angre, and tale of which they did not be a superior of the charles and the with kingly into iterated was made an angular case, figured by the rowner for type on his heads, pair the fame without our magnitude of the rowner for type on his heads, pair the fame without our manner of the charles are; fowell fame, and he beated with kingly through a superior was allow be batted with Charles are; fowell fame, and he heads which is which was a superior when the Charles are; fowell fame in find doth the tyrand rog him felleto be, van call maner of michinfel.

6 More then are the komes of the Isambe, or than the Charles are; fowell fame in field the charles and the charles and the charles and the sum of the charles and the charles and the sum of the charles and the state of the michinfel.

7 A sum of the charles are the charles are the fame and to persert the charles and the fame of the michinfel.

8 A sum of the charles are the charles are the fame and to persert the other of the mithods of the which he charles are the charles and the charles are the mithods of the which the charles are the charles are

He in fignation the Edition to the Line and he in t

proposition of the young to the young proposition of the young to the young the young to the young the young to the young the young to the young tou concluding, wherein is an exhortation of arthopened her mouth, and swallowed up the saints and vito the angles, and which the Dragon had cast out of his mouth.

fhorthy be miferable Tefus Chrift.

almosterie 1: a 7 fixe third parts an inflore of the Temperature of the

18 That is, being through based with distine power, and taught by crale, the fled shirtly from the stall fat the deciding, and from the common deficiation of testalderm, and worst rato a folizatic ficility beyond to define a first chapter of the third booke of his Exclafitation little is the chapter of the third booke of his Exclafitation little is the state of the chapter of his place Gold had commanded her by Reutelation.

19 That is, for three years and a halfer, for the fame (speech is taken Dan., 7.2.5. This figure of time is reckemed in manner from that last and most givenous rebellion of the leves, more the clientication of the Cities and temple; for their deficion of falling away begin in the twelf is years of Nero, before the eigening where of many for eigening begin in the twelf is years of Nero, before the eigening where of many for eigening the little of the commander of the sandaurie, which exped out not and, I kert sed quart hence. Now three years and a halfe after this defection was beginn of the lewes, and those wonders happened, the Citie was taken by force, the Temple, but also a voyce was lead of food; and this commander is the commander of t

CHAP. XIII.

The beaft with many heads is described, 8 which craweth the most part of the world to Idolarre...
11 The other beaft rifing out of the earth, 15 gi-

I 'THen I faw a bealt rife 'eut of the fea, which F. IV NIVS.

I had feuen heads, and 3 ten homes, and +v. I The spoilles, pon his homes mere to crownes; and ypon his braceds 5 the name of bladphemie.

2 And this beaft which I fawe, was 6 like a and the flar of the Leopard, and his feter like a bear, and his mouth as the mouth of a Lyon: 7 and the Dragon game ging dataway. I have been a specific of the progression of the progre

the former Chapter. And this hill one of the progress of the Chinach and the hand thereof, is set downe is this Chapter, but diffinely in two parters: one is often all Romane Empire; who the tenth verie. Another of the sold: Exclassified Propheticall, thence who the cale of the Chapter. In the former part are from their things: First, the that of data himpir, is former veries: after, the click of data himpir, is former veries: after, the theory is the contraction of the contraction o

And lat of all is commended the vie; and the indirection of the gody again the call in that fall come from the fame, viet 9 is 17 Eth hittine of one filts; construction of the property of th

Oraclo vocis mundi moderaris habenas. Etherntia in sterio traderia (f) Deu.

By oracle of thine owne voyce the world thou gouernft all,
And worthely a god on earth, men thinke and do thee call-

Their and fire handred the like who can impute with that modellit whethy go men of old would have them filture called the feruants of the fernants of 60 el ven dieber this is a name or blashphemic, or there is tone or at all.

6 Swift as the Leopard, earliy clashing all things, as the Bare does with kerfow and tearing and denouning all things with the moust ado the Leyon.

7. That is, be lent the fame ware the bealt to vice, when he present the first ware the bealt to vice, when he present a continue of the continue of t

wounded to death; but his deadly wound was healed, and all the world wondred and followed the beatt. 8 And I fawe one of his heades as it mere And they worthipped the Dragon which

gaue power vnto the beaft; and they worth pped the beaft, faying, Who is like vnto the beaft! who is able to fight with him!

5 9 And there was given vnto him a mouth, that spake great things and blasphemies; and power was given vnto him, 10 to doe for two and

fortie moneths.

6 He therefore opened his mouth vnto blafphemie against God, to blaspheme his Name, 11 and his tabernacle, 12 and them that dwell in heauen.
7 It was also giuen vnto him to make warre

with the Saintes, and to ouercome them; and power was given him ouer euerie kinred, and tongue, and nation.

8 Therefore all the state of th

iongue, and fiation.

8 Therefore all that dwell vppon the earth, fhall worship him, 13 whose names are not written in the booke of life of that Lambe, which was faine from the beginning of the world.

9 14 If anie man hath an eare, Jet him heare, no If anie leade into eaptiuitie, he shall go into eaptiuitie: * if anie kill with a sword, he must be killed by a sword; here is the patience and the faith of the Saints. faith of the Saints.

11 15 Then I fawe another beaft comming vp

poset sent foolen of: Fifth, an admiration of a certaine powerpasit were, s, follulains the limpite and generating it: Secondly, the obedience fifthe whole earth, that is verie to Thirdly, the advantion of the Drawided worthipping of Dealist, confiamed by the Romane Empercurs at the contract of the brain for the contraction of the brain felle, which greeve these to great efficiation, as an and worthly of a God was given wro blint, were the fourth. Now the fifth of the contraction of

nd member contayning an hiftorie of the actes of the beaft, as I fayd shood member couraving an hilloric of the 2des of the heaft, as I ford dibbits of them is concluded in two pointers, the beginning, and the mac. The beginning is the gift of the Dragon, who pout and indipited into the inspired against 600,4 and his immanitie and insidire against all men and the goodly, are of the dead of the control of the control of the control of faith, were of the the mar of the adds or actions done, it is of two forters, both impious in highermous in fipeach against Good, his Church, and the goddy, verfe dis most recult and insuitous in declese, seem fuch as were done of most hand of most fine insuitous in declese, seem fuch as were done of most hand of most fine insuitous in declese, seem fuch as were done of most hand of most insuitous in declese, seem fuch as were done of most hand of most insuitous of the control of the cont

repenses, to our increasing greet. Concerning neason, see Chapter Illusis, fisch as are not from evaluating elected in Chiff felia, por this is addition, of which Chapter the fift, verifiche fist, Thefe words I do with Area probabilish manner. Whefe more are not swritter early from the lump of the angle would be suffered to the control of the control of the suffered to the control of the contr

cond member of the vision, concerning the Ecclesialtical dominion, Instrumentable of the virion, concerning the Ecrimitation dominion, them facecade that which was politique, and is in the power of the cor-felling Prophetes, and of the forgers of falic doctrine. Wherefore the sale the fame boolie or corporation is called to Saint John by the name where the contract of the contract of the contract of the con-let of the contract of the contract of the contract of the con-tract of the contract of the contract of the contract of the sale in the Inf verte. This head is by his tweeter, the con-tract of the contract of the contract of the contract the observation of the contract of the contract of the con-tract of the contract of the contract of the contract of the con-tract of the contract of the contract of the contract of the con-tract of the contract of the contract of the contract of the con-tract of the contract of the contract of the contract of the con-tract of the contract of the contract of the contract of the con-tract of the contract of the contract of the contract of the con-tract of the contract of the contract of the contract of the con-tract of the contract of the contract of the contract of the con-tract of the contract of the contract of the contract of the con-tract of the contract of the contract of the contract of the con-tract of the contract of the contract of the contract of the con-tract of the contract of the cont

out of the earth, 16 which had two hornes like the 4 To the life, a Im-Lambe, but he spake like the Dregon.

**Translation of the worder of the worder of the worder.

out of the earth, 16 which had two nomes the tite and relativistic lambe, but he flyake like the Firgon.

12 17 And dooth exercife the power of the badden resident weaders first beaft before him, and cantich the earth, 16 That is thew and them which dwell therein, 18 to wor, find the first beaft, whose deadly wound was her lamb (far what is large).

inft beaft before him, and cautch the earth, is That, is fixed and them which dwell therein, is to wor be fambled the flip the fift beaft, whose deadly wound was heated.

13 19 And he doth great wonders, so that he ferrants of Cod? beated the maketh fire to come downe from heaven on the carth, in the fight of men;

14 And deceiveth them that dwell on the Dagon, and of the earth, by reason of the fignes, which were ginen Wolfe, Meth.? 15.

15 and deceived them that dwell on the Dagon, and of the earth, by reason of the fignes, which were ginen Wolfe, Meth.? 15.

16 bint to do in the fight of the beaft; faying to Foogn, and of the earth, by reason of the fignes, which were ginen Wolfe, Meth.? 15.

16 bint to do in the fight of the beaft; faying to Foogn, and of the them that dwell on the earth, that they should changed him the make an 10 image of the 21 beaft, which was light, 2. Cort. 11.4.

17 wounded of the fivord, and did live againe.

18 22 And it was given to him to give 2 life feruants do? who the image of the beaft; and that the image 17 the life in the fift is noted in this veriet, the feored in the three veries following: the third in the first each of the awenteend veries. His hypocrific is not fall of leafing, whereby he aburch both the former beaft and the whole would in that abbeit the thirth in the first each and the anditive work in additive verietis the first and the whole would in the about vereif the first me in the fight and viewe of him; yet he carrieth kim (leif fe, as if hee honoured him with mell ligh honour, and did in veries good truch; cauther him to the first be reviewed of him; yet he carrieth kim (leif fe, as if hee honoured him with mell ligh honour, and did in veries good truch; carrieth who would call literate, he are given thing honours, and when the honoure do him with mell ligh honours, and did in veries whom the honoure do him with mell ligh honours, and did in veries good truch; cauther him to be former beat and the interaction of a firm in the fight and viewe of him; yet he

and viewe of him; yet he carrieth him feller, and yet have a him and him him high bonour, and did in verie good to fee, as if hee honoured him with mediting honour, and did in verie good with the best reuterneed of all men.

8. For wate this beath of Rome, which o' a cinill I mpire is under an Ectel fulfical Hierarchic, are given diuine honors, and dinine audioritie; for larre, as he is believed to be about the Scriptures, which the gloffe you the Decretals declarch by this dealith verie.

Articulos soluit, synodismque facit generalem.

That is,
He changeth the Articles of faith, and giveth authoritie

That is,

He changeth the Articles of faith, and gineth authorise
to generall Coursels.

Which is footen at the Papall power. So the bealt is by bith, foundation, feare,
and smally tholame one: one by the Pope that hattered the forme and manner there
of being him fellethe head both of that tyramicall Empire, and also of the fall Prephetes: for the Empire hath her eather with this flee, and thereund hath added this
cunning deutic. Nowethele worder, whole death we had we need, are put here for
distinction falls, as a fall formertine afterwarders; that a seen at that time the gody
distinction falls, as a fall formertine afterwarders; that a seen at that time the
gody and the seen and the seen and the seen and the seen and
fifth were faid, that they might adone this write Empire that now in which fall and
fifth were faid, that they might adone this write Empire that now in which for the seen are more memorite to have been cut off, and to be cruel; again,
from ever ginen from abone, a with is faved that fire was fant downer from beamen by
falls forecers; in, this werfe. Others were flewed there below in the faight eithe beaft,
to a thabilith industrie, and deceive foulds; which part Saint John stretch from her
falls forecers; in, this werfe. Others were flewed the bedown in the faight eithe beaft,
to a thabilith industrie, and deceive foulds; which part Saint John stretch from her
falls forecers; in, this werfe. Others were flewed the sent is. Seen flay, the controns
manner of working, in two fortes: one of miracles, For the figure which were ginen
faves as him the propress effect leads; it to other of the worders added wro the figures,
and teaching the idolatrie confirmed by those figures. Seging one the inhabitures of the
forecome, but the flowed from the single with the single with the fall of the complex of the inhabitures of the worders added wro the figures,
and that with finals handed of juddening, that the falls of the Stephen to make give
the could be a fall of the samples of fach miracles, the most of th

B jij

manie as would not worship the image of the the beaft, should be killed.

beaff, should be killed.

3. The third place, it is a wicked and proore, free and bond, to receive 24 a infolantyramica b marke in their right hand or in their fore-was fixed sore, the last is the star half the 26 marke, or the name of the that good and 28 to 17. And that no man may 25 buy or fell, saue beaff, or the name of the that good and 28 to 18 ard 18 ard Here is wife dome. Let him that hat vn-fers, for his is did defitanding count the number of the beaff, or the soil deminds of the world from the number of the beaff; for his and defination of the beaff; for his side of the beaff; for his side defitanding count the number of the beaff; for his and beaff, or the number of a man: and his number is fixe and offixe.

so is femicade, that hundreth, fixtie and fixe. as bondlines when the most of the control of th

haue place.

4. That is, their Chrisme, by which in the Sacrament (as they call it) of Confirmation, they make featile water than felters, the perions and doings of men, figuring them inderior feltered and admit as and as for the figure left by Christ (4) which Charges (7-3) and the holy Sacrament of Euprimentey make as worder, For whom Christ had soyned water bins (16fe by Eupriment in the earlier and the arm of the many first present in the entire of the ent

Chrimic, which be quoticen not to present solutions with meas, but they one to which fall have also free trainfield, or neutroouth with meas, but they one to which fall have this annointing and confectation of Clerkely confine, as they callie. Reade Gratian de Conference, diffinit, 5.c. commer, cap. first in the cold their

matters.

26 Mere the false prophets doe require three things, which are fet downe in the order of their greatenille, a character, a name, and the number of the anneal false of the meaning is, that must that all the control of the beath; or faulty that how, false the control of the beath; or faulty that no a trained that high degree of positional however, and of the lawe (auther call to a control of the beath; or faulty that not a trained that high degree of positional however, and of the lawe (auther call it) Canonicall, and shath not as it were made by in accounts and early the number of the myletic rethereof; for in the fet things considered in the number of that same of the beath. And this is excellently ferfoorthin the next verfe.

Interest in manure of that state or the beat contained and that Popith without which was the first part of the ball contined that Popith without which vano them feemeth the greateft of all others. In thefe worders, I ohn expounded that faying which went before of the number of the beath, what it listh about his marke or accognificate, and his name. The the though (all of the beath, which will be and name of the beath, do eafily happen vuto any man; but to have the number of the beath, is wildomer that; does the well and fich has here wordershaped; can come by that number is of they must be much illuminated doctors that attaine thereunto: as the words following do declare.

that is, onely the whit and final, as hase understanding can come by that number: for they mult be mori illuminated doctors that actains there and to a the world following do declare.

28 Howe great and of what denomination this number of the beaft is, by which the beaft accounted his wiredome, Saint John declareth in these worders, Dort throat demand howe great it is? it its forget that it coupled the whole name has been greated and the control of the whole name has been facuring, and neser comment who the knowledge thereof; he must be a marked the pleaning of the control of the cont

CHAP. MITII. 1 The Lambe standeth on mount Sion, The Lambe standard commons ston, 4 with ble chaft worshippers, 6 One Angelspreaches the Captus 3 another inness the he fall of 8 deg. lon: 9 the third warnest that the beaft be awayded. 13 Avoyce from heaven pronounces there happie who die in the Lord. 16 The Lord such the in thrust the harvest, 18 and into the p.

ti THen I looked, and lo, a Lambe i floode on being mount Sion, and with him i an hundreth affortic & fource thouland, hauing his Fathers Name written in their foreheads.

2. And I heard a voyce from heauen, as the lists of the cond o

found of mainet waters, and as the found of a mainet great thunder: and I heard the voyce of harpers the harping with their harpers.

great thunder; and I heard the voyce otharpers harping with their harpers.

3 And they fung as it were a new fong before the throne, and before the foure beafts, and the Elders: and no man could learne that fong, but the hundreth, fortic and foure thousand, namely for the throne the same of the same than the same of the same of

the hundreth, totte and foure thouland, namely they which were bought out of the earth. 4 Thefe are they, which are not defiled with women; far they are vingins: thete followe the Lambe, whither focuer he goeth: thefe are bought from among filmen, to be as first fruites, holy wno God, and to the Lambe:

5 And in whose mouthes is found no guile:
for they are without spot, before the throne of

God.

6 ¶ 4 Then I faw 5 another Angel fly through orbit the midt of Heauen, hauing an eucrlaiting Go-azida fpell, to preach vinto them that dwel on the earth, lowing and to euerie nation, and kinred, and tongue, and defined the state of t

people,

7 * Saying with a loude voyce, Feare God, shaund and gine glorie to him: for the houre of his anxiety and gine glorie to come: and worthip him that made return to the come of the same to th heaven and earth, & the fea, and the fountaines

of waters.

8 And there followed another Angell, faying,

* 6 Babylon that great citie is fallen, it is fallen: for

8 And there followed another Angell, faying * *Polityke**
* 8 Baylon r har great citie is fallen, it is fallen for **All 445\$4.8 Baylon r har great citie is fallen, it is fallen for **All 445\$4.8 Baylon r har great citie is fallen, it is fallen for **All 445\$4.8 Baylon r har great citie is fallen, it is fallen for **All 445\$4.8 Baylon r har great citie is fallen, it is fallen for **All 445\$4.8 Baylon r har great citie is fallen, it is fallen for the fallen followed by durine make (as before 7.2.) in this venic. I have his disease and the fall and certic one in his extince out victor and vice fallen fallen disease and the fallen fallen

the made all nations to drinke of the wine of the awrath of her fornication

awrath of her fornication.

9 And the third Angell followed them, faying with a load voyce, 7 If any man worthip the ber, and histinger, and receive him marke in his frethead, or on his hand,

10 He allo thall drink of the wine of the wrath of Goo, euen of the mere wine, which is powred into the cup of his wrath; and finable tormented with fire & brimttone in the fight of the holy Angels, and in the fight of the Lambe.

11 And the finoke of their tormet finall a feen who concernors: and they final have no reft day

wp for cuermore: and they shall have no rest day nor night, which worshippe the beast and his image, and whose erreceive the print of his

8 Here is the patience of the Saints here are they thankeepe the commandements of God, and the faith of lefus.

13 Then I heard a voyce out of heauen, faying vnto me, Write; Bleffed from henceforth are the dead which die in the Lord, Yea, faith the Spirit for they * reit from their labors, and their workes follow them.

follow them.

14 9 And I looked, and behold • a white cloud; and you the cloud fate one like vnto a man, 11 having on his head a golden crowne, and in his hand a 12 that perfickle.

in his hand a 12 fharpe fickle.

15 13 And another Angell came out of the
Temple, crying with a lood voyce to him that fate
on the cloud, * Thrak in thy fickle and reaperfor
the time is come for thee to reape; for the * harueft of the earth is ripe.

16 And he that fare on the cloud, thruft in his

fickle on the earth, and the earth was reaped.

17 14 Then another Augell came out of the Temple, which is in heauen, hauing alfo a sharpe

in the state of th

theuen.

That is, amount and compay the place of Christ is, this missue.

That is, amount and occumend one influence of dinine executions of the company of

histoarc refe.

J. Brother type (as I faydverfe 14.) is the vintage, the manner whereof is one standard worth before, if thou except this, that the grape gathering is more dividing our every thing, then is the harveft bloom. This stherefore a more miningement, both because it succeeds the other; and because it is understanding the case of t

18 And other Angell came out from the altar, 15 That is attree, which had power ouer fire; and cried with a loud flowed veile deepery to him that had the sharpe fickle, and fayd, and veile attreet that the sharpe fickle, and fayd, and veile faircord of the cried that the sharpe fickle, and fayd, and veile faircord of the carch, for her grapes are ripe.

19 Therefore the Angell thruth in his sharpe fickle on the earth, 8c cut downer the grapes of the vineyard of the earth, and cast them into that trust for foot, and the vineyard of the carch, and cast them into that trust for foot, and the wine pressed was to consider the state of the contempt of Citie, 3 and bloud came out of the vine pression, and the first helm of the horse bridles, by the space of a thousand and fix hundreth furlougs.

Chap. xv.

CIMP. Y.

1 The fauer Angels having the frace of a thoussaid and missing the state of the horse bridles, by the space of a thoussaid and missing the state of the

the feven Angels, in they became bloud, the rest of the Sand I heards

chat which was genot half indged

6 For they field the bloud of the Saints, and Prophetes, and therefore half thou given them bloud to drinke: for they are worthy.

Chapter 8. and 9. & And I keard another out of the Sanctuacoiscaute fayle me not) vato the fame root was the fame r

and bright linnen, and having their breatts 12 gir-

13 This gidding and bright linnen, and haung their breath - guarded with golden girdles.

7 And one of the 3 four beaftes gaue vito gilde of girdles, and unfamelt it, and unfamelt it, and unfamelt it.

8 And the Temple was filled with finoke pro-

tsking in charge
the commanded
ments of God.

13 Of titles be
fore Chapter 4.7.

14 None of the seeding from the flex flex of the feuen plagues of the feuen Angels might
reterner, till he had performed fully the charge committed with him, according to the
detter of God.

CHAP. XVI.

and 17 The Azzels poureout the feven viviles
of Gods wrath given wins them, and I diwerfe plagues arife in the world. I so terrifie the worked,
19 and the inhabitants of the great Citie.

11 And blaiphemed the God of heauen for their paines, and for their fores, and repented not of their workes.

12 P Then the first Angell powred out his vall which they are the first the point of their workes.

13 P Then the first Angell powred out his vall which they are the first their water confector was dried vp. 12 that way might be prepared for the Kings that thould come from the Eaft. Which was the first their control of the mouth of the blank was the court of the mouth of the beaft, and out of the mouth of the beaft, and out of the mouth of the beaft, and the work of the work or work of the work of the work or work of the work of t 19 and the inhabitants of the great Citie.

19 the I heard a great voyce out of the Temple, laying to the feuen Angels, Go your wayes, & powred out the feuen vialles of the wrath of God you the carth.

2 "The first Angels therefore went, and powrete the temple of the wrath of God you the carth:

2 "The first Angels therefore went, and powrete out is viall you the carth: and there fell a provided in the smarke of the bealt, and vp6 them which worthipped his image.

After the tecond Angell powred out his care.

After the tecond Angell powred out his care.

and and an and euery living thing that lived in again the fee, a yet.

communatement, in a decade man; and enterly mining thing that intered methy apart the fea, dyed, circular recitall in order of the execution due to the execution all vipon the rivers and fountaines of waters; and done by eutry in all vipon the rivers and fountaines of waters; and

And I heard the Angell of the waters fay, rest of the
5 And I heard the Angell of the waters say,
where This special Execution alexecution aoft Antichrist & and Which shalt be; because thou halt sudged

relay, Euclin's Doubt obtaining the, the aim righteous are thy indgements.

8 7 And the fourth Angell powred out his vi-all on the Sunne, and it was ginen vnto him to tor-ment men with hear of fire,

9 And men boyled in great heat, and blaf-

16 The bound of the fiptituall Balylon, and the forterfiee of the fane, Ciang.
17 So the Church of the wagodly, and diagodome of the belleft finely be lefel, naked, all the defences thereof, in which they put their tutlybring the ways from it.
18 That is, the enember wheth of well furthed of, may with store commodity that the factor of the control of the commodity of the control this was particular by prefected you the property of the prope

phemed the Name of God, which hat it powers uer these plagues; and they repented not, to give the had been determined to give

him glore.

10 8 The the fift Angel powred out his viall vpo of the the the throne of the beaft, and his kingdome became the power of the beaft and his kingdome became the object of the peak darke, and they gnawed their tongues for forrow.

11 And blaiphemed the God of heauen for their paines, and for their fores, and repented nor work that the peak of the through the peak of the peak of

which not well and ouerflow (as Euphrates) were dried up, by the considil effort, this veric. The cuent it, that nucero madnetife wherewith the wicheld a conge that they may feorme the indigements of God, and abuse them furiously to four the owner cume, and to the executing of their owner which do utrage.

10 The bound of the fpirituall Babylon, and the fortredies of the fame, Chap at 11 So the Church of the wengdly, and kingdome of the betalis fight of belief naked, all the defences thereof, in which they put their truthering take away from it.

thro

REVELATION.

REVELATION.

REVELATION.

18 57 And there were founds, and lightnings and there was a great earthquake, fluid seaths and thunders, and there was a great earthquake, fluid seaths and fluid seaths an

all night halle: for the plague thereof was exceeding great. When the plague thereof was exceeding great in the first the plague thereof was exceeding great. When the plague th

soms great whose is aescribed, 2 with whom the kings of the earth committed form cation. 6 She is drunken with the bloud of the Saints: 7 The mysterie of the woman and the beast that carrieth her expounded: 11 their destruction. 14 The Lambes victorie.

Ambes victorie.

Hen there came one of the feue Angels, which had the feue vials, and talked with me, faying vnto me, Come hither: I will me thew thee 2 the 4 damnation of that great whore

thew thee 2 the 2 damnation of that great whore we that fitteth upon many waters;
2. With whom haue comitted fornicatio the Kings of the earth, & the inhabitants of the earth are made dunké with the wine of her fornicatio.
3. 3 So he caried me away into the wildernefle by the Spirit, and I faw a woman fit upon a 2 skar-let coloured beat?, full of names of Dalaphemie, which had feuen heads, and ten hornes.

bow which had feun heads, and ten homes.

**And 4 the woman was 5 arayed in purple and our.

**And 4 the woman was 5 arayed in purple and purple with the present of the pr

CHAP. XVII.

skarler, and glittering with gold, and precious flones, and pearles; and had a cup of gold in her chand, full of the abominations, and filthineffe of limber forms.

skainet, and guitering wirn gold, and precious flotes, and gearles; § and had a cup of gold in her. **Corn't children hand, full of the abominations, and filthineffe of home, what the fee her fornication;

5 ? And in her forchead a name written, A fighterious of the whoredomes, and abominations of the carth.

6 ? And I faw the woman drunken with the bloud of the Tolk of the whoredomes, and which the bloud of the James of the Martyrs of Jesus and when I sawher, ** I woodred with great maruell.

7 11 Then the Angell fayd vnto me, Wherefore maruelleft thous! will flow thee the mysterior of the woman, and of the beaft that beareth her, so the woman and of the beaft that beareth her, so the woman hand of the profittion, and the site of the woman, and of the beaft that thou half feene, 13 was, and is not: '4 and fhall a fiend out of the bottom.

8 12 The beaft that thou half feene, '12 was, and is not: '4 and fhall a fiend out of the bottom. If the profittion is the site of the woman of the world)'s whe they behold the beaft that was, and is not, and yet:s.

9 16 Hiere is the mind that hath wildom. The '6-children's most magnificently under the world of the world

that was, and is not, and yet is.

9 (* Here se the mind that hath wildom. The feating miles with the title of Religion, and publike infeription of myker; which
the beaft in times paid did not beare. (* A nexposition: in which 5. lohn declared
the beaft in times paid did not beare. (* A nexposition: in which 5. lohn declared
the beaft in times paid did not beare. (* A nexposition: in which 5. lohn declared
the beaft in times paid did not beare. (* A nexposition: in which 5. lohn declared
the second of the second

F. IVNIVS VPON THE

uen heades, are 17 feuen They, rg. rg. 1. Therefore, 17 This is the woman litteth:

I hey are also seuen Kings, 19 siue are fallen, 20 and one is, 21 and anothe is not yet and when he commeth, he must continue a short fpace.

11 22 And the beaft that was, and is not, is

whereby Slobanta for decay of the control of the co

mannet from the sature of it (effects of Lorder, and King of Kings; and three what are on other chargeds his ide, called, and chosen, and faithfull, by the working of the chargeds his ide, called, and chosen, and faithfull, by the working of the charged his ide, called, and chosen, and faithfull, by the working of the present and the property of the charged his ide, called, and chosen, and faithfull, by the working of the charged his called his ide, called, and the chief when the called his called his

15 32 After he faid vorto me, The waters which 31 This is the

15 31 After the fand write me, The Waters which 31 This into a thou fawelf, where the whore fitteth, 32 are peoples, and multitudes, and nations, and tongues.

16 And the 33 ten hornes which thou fawelf was to the balo, when the beaft, they shall have the whore, and the felch, and burne her with fire.

17 34 For God hath put in their hearts to full-street, and to be of one consient, 8 to give their kingdome wrote the beaft, writill the words of God be fullful.

And the woman which thou fawest, is that its 35 great Citie, which hath dominion ouer the toher werfes Kings of the earth.

35 great Cine; which hath dominion ouer the kings of the earth.

Kings of the earth.

10c is, in the laft weefe. This place which by order of saurer flooded has been test is therefore madeche last, because it, was more fire to be joyed with the set Ca.

3. That is, as vecordant and variable as are the waters Vague as 1.

13. That is, as vecordant and variable as are the waters Vague as 1.

13. That is, as vecordant and variable as are the waters Vague as 1.

13. That is, as vecordant and variable as are the waters Vague as 1.

13. That is, as vecordant and variable as are the waters Vague as 1.

13. A reason rendred from the cheff efficient cause, which is the product of one of the cheft as the vague as 1.

14. A reason rendred from the cheff efficient cause, which is the product of only which alone Saint told by insertion of order a filments bear course both that the Kings thould execute vyoon the hat order at filments he reason to the declared in alone Saint told by insertion of order a filments bear course both that the Kings thould execute vyoon the hat order at filments placed God, as is the declared in the verific care before going; and after which placed God, as is the declared in the verific care before going; and a transit of the care that the conduction of the course of the course of the declared in the verific care force going; and at the being the declared in the verific care force going; and at the being the declared in the verific care force going; and at the being the declared in the verific care force going; and at the being the declared in the verific care force going; and at the being the declared in the verific care force going; and at the being the declared in the verific care force of the bent that likes up the both of the declared was the declared with the least of the care for the care that the verific at the verific at the declared was the being the declared with the product of the care that the conduct of the care that the conduct of the care that the conduct of the care that the conduc

the abundance of her voluptuoufnesse.

4 4 And I heard another voyce from heauen flay, 5 Go out of her, my people, that ye be not by the

4 AMAI HEATU ABOINCE VOYCE TOM Recast figurous prints of the property of the circumstance of the prints of the prints of the fact by the circumstance of the fame by figure when the cond of the Chapter. 2 Either Chrift the external word of God the Fiduration of livelectory a certaced Angell and one depated vere this firmite, but the fame of the Chapter. 3 The prediction or fore heaving of her truine, containing both the fall in this verie, and the cause thereoff vertex of by way of allegone externing of the truine, containing both the fall in this verie, and the cause thereoff of the Angell, and time the great which the fall is the finding the cause of the Angell, and time the premise of the fall is the finding the cause of the Angell, and time the premise of feelings and carried by the causen. 4 when he fails it is fall the premise of the fall is the fall is the fall of the fall is the fall is

artakers of her finnes, and that ye receive not of

her plagues.

5 For the heape of her finnes doth a reachyp ynto heand, & God hath remebred her iniquities.

6 7 Reward het, eue as fine hath rewarded you; & guie her double according to her workessend in the cup that file hath filled to you, fill her double, 5 So much as fine hath gliorlied her felf, & liued in pleadure, fo much gine ye to her of rorment and forow: because the faith bin her heart; I fit as a queene, & ameno widow, & final fee no mourning.

8 Therefore fhall her plagues come in cone day, each, and forow, and famine; and the fhalbe burnt with fire: for the Lord God which condemneth her is mightie.

neth her is mightie.

9 Then 8 the Kings of the earth shall bewaile 9 Then's the kings of the earth shall bewaile her, and lament for her, which have committed fornication, and liued in pleasure with her, when they shall see the smoke of her burning, 10 And shall stand a far off for feare of her tor-

10 Alid hali train a rar on for teare or net tor-met, faying, Alas, alas, that great Cirie Babylo, that mighty Citiein one houre is thy indgement come. 11 Jalfo the marchats of the earth shal weep &

miny circum one nonces to us to generate contest and making a single contest of the earth flad weep & de wait ouer hirrfor no mā buiteth heirware any more eile.

11 **Ald of the marchārs of flote, and of precisos, ous flone, and of pearles, and of fine linnen, and of of the purple. & of filke, and of skarlet: and of all manner of Thynewood, and of all veffels of work of the contest of the cont

15 The marchants of these things which were waxed rich by her, shall stand a farre of from her,

for fear cof her torment, weeping and wayling,
16 And faying, Alas, alas, that great Citie, that
was clothed in fine linnen and purple, and skralet,
and giltered with gold, and precious stone, and
practes! That in one houre are to great tiches
come to defolation.

tome to defolation.

17 11 Alfo euery finpmafter, and all the people that occupie finps, and flipmen, and wholoeuer that occupie finps, and flipmen, and wholoeuer trafficke on the fea fluill fland a farre off, 18 And crywhē they fee the finoke of her burningsfayings, hat citie was like wrot this great city?

19 And they fluil caff duft on their heads, and cry weeping, and waylings, and fays alas, alas, that that great Citie, wherein were made rich all that had flips on the fea by her colflineffe, is in one houre made defolate.

20 12 O heauen reioyce ouer her, and ye holy Apolles and Frophetes, becaufe God hath punified they, to be reuenged for your fakes.

21 13 That a mightier Angel took eyp a flone with obfernatio of that which bit agreety wroth is 9. The la-

st édició 21 19 Than a mightic Angell tooke vp. a flone simonemento obternatio órlane which pell agreeth vinethe. 9 The las stime than name with obternatio of lan which pell agreeth vinethe. 10 An aposition of the pell agreeth vinethe and the latest stiming of the pelles also interior in the pelles are straightful and the pelles are straightful and obternative and obternative fload in middle pelles to many other places. Because of mounting vicelby them that trade by feet, in many other places. Because of mounting vicelby them that trade by feet, in the pelles of the obter confined middle pelles and the pelles of the obter confined middle pelles and the pelles of the obter confined middle pelles and the pelles of the obter confined middle pelles and the pelles of the obter confined middle pelles and the pelles of the

like a great milftone,* and caff it into the fea, fay.

ing, So fhall that great Citie Babylon be caff with 14. The enems are two, & one of them violence, and fhall be found no more.

22. 14 And the voyce of Harpers, & Muficians, & of pipers, & trumpetters fhalbe heard no more in thece, and no crafts-man, of whatfoeuer craft he he, fhalb be found any more in thee: and the found of a milfton fall be heard no more in thee.

23. And the light of a candle finall finine no more in thee: and the voyce of the bride grome & of the bride flabbe heard no more in thee. for thy marchants were the great men of the earth: and with thine inchantmets were deceined all natios.

24. And in her was found the '5 bloud of the great of feather frophets, 15 and of the Saints, & of all that were flain flait of the saints, and calling for variance.

Chap. XIX.

*Jorns 31. 69.

*Jorns 31. 69

24. And in her was found the ** bloud of the 18 That is, find by Prophers, 16 and of the Saints, & of all that were continued to the state of the Saints, and the Saints, and

veric. The former prayle hads trace branches, dittingualited after the ascient manner of those that fing my organ is hard, that is, an intrinsion or prosoblement in two verifies, and representation of the properties of the prope

M. Hb.22.2.

These words of God are true.

10 Tt And I sel down before his seet, to wership

him: but he faid into me, see thou do it not: I am thy fellow feruant, & of thy brethren, which haue the testimonic of Iesus. Worship God: for the testimonic of Iesus is the spirit of prophecie. 11 12 After I (aw 15) he auen open, and behold a white horse, and he that fate you him, was called, faithfull and true, and he that indgeth and fighter highteenste.

teth righteously.

12 And his eyes were as a flame of fire; and on his head were manie crownes; and hee had a name written, that no manknew but himfelfe.

gen, a suppeared by the next verfe. 21 The particular florie of this verfe is brought in by occasion, & as it were besides the purp ofe, that S. Iohn might make a publike example of his owne infirmitie, and of the modelf fundamonie of the Angell, who 13 And he was clothed with a garment dipt in blood, and his name is called, THE WORD OF GOB.

60 B.

4 44 And the hoftes which were in heauen, followed him yoon white horfes, clothed with fine linnen white and pure.

15 13 And out of his mouth went forth a fharpe flowed, that with it he fit uld finite the heathers for he ihall * rule them with a rod of iron; and,

to the hall * rule them with a rod of iron: and the risk chapter of the first hall tread the wine prefie of the offish chapter in the first hall tread the wine prefie of the offish chapter is for the hall * rule them with a rod of iron: and vp-to-disk chapter is for the hall * rule them with a rod of iron: and vp-to-disk chapter is for the hall * rule them with a rod of iron: and vp-to-disk end spin to the state of the second of the state of the second of the

carth, and their hoffes gathered together to make energy, according to this perion, companie, effectes, and gainft his armie.

ames.

20 And the beaft 21 was taken, and with him aging the higher forchim, whereby he deceited them that receivable his his weight his series.

21 And the beaft 21 was taken, and with him that is head. For him, whereby he deceited them that receivable his his weight his marke, and them that worship one of the his his marke. That he is marked his image. That he is the series when his image.

187, 100 fge, introduit, end the beatts marke, and them that worshipped tracelells this strange: These both were cast aliue into a lake forming one of the formation of the first strange of the formation of the

the verte cannama with their fielh.

13. The condition of the condition of

CHAP. XX. CHAP. XX.
The Angell 2 birdath Satan for a shouland yeares: 8 Being loofed, he firresh up Gog and Magog, that u, prime and open normes, against the Sames, 11 but the vargeance of the Lord cautesh off them infolmence. 12 The bookes area. pened, by which the dead are sudged.

pened, by whith the decautessages.

1 'A Fee I faw an Angel come downe from hear a Foringen cuen, having the key 2 of the bottomlesse communa at the same and a great chaine in his hand.

2 And he tooke the dragon that old ferpen, format which is the deuill and Satan, and he bound him tower the same and the same and

for 3 a thousand yeares.

3 And he cast him into the bottomlesse pit the third pitter.

4 Source of the cast him into the bottomlesse pitter that he third pitter. 3 And he cait him into the bottomietic pit, the third pit which he flurty, and fesled you him, that he they own might deceine the people 4 no more, till the thou. Boyydish fand yearse were fulfilled: for after that he multiple the control of a little feafon.

4 6 Then I faw 2 thrones and they face you Chapter;

2 I deament was since you to them; and yelac might

be looled for 5 a little fealon.

4 Then I faw 2 Throness and they fate vpon
Glapters,
them, and indgement was given vnto them; and judgement
I faw the foules of them that were 8 beheaded for the
witneffe of 1 fuls, and for the word of God,
Chapter, as
and which did 2 not worfhip the beaff, neither his pide vine
image, neither had taken his marke you their
vineffe of the dead men 1: final for the control of the control
liue againe, will the thouland years be finished
this is the first refure cition.

6 Blessed and holy is he, that hat part in the code of the
first resurression; for no first the story of the sologeness, when the code of the control of the code of the cod

first resurrection: for on such the 12 second death Theshor of hath no power: but they shall be the Priestes of gon is deal God and of Christ, 13 and shall raigne with him after which

athousand yeare.

7 14 And when the 15 thousand yeares are exfecond is of the second is o pired, Satan shalbe loosed out of his prison,

7 ** And Winen the 15 thouland years are expended, and halbe looked out of his prifon, second in the prince, second in the prince of the Chriftian Church, when the dragon thrown down between the condition of the condition of the christian countries are the condition of the condition of the christian countries. For which cause 1 game warning that this floric of the dragon, mall be must hap lace, a 1 fastin, of held within the odd the charles have been conditioned them in chaines of darkneffer to be kept with of the Church in the earth Asparta I. Fastin, of held withinter God there down the Angel hawkinds and bound them in chaines of darkneffer to be kept with of many the charlest the special of the carries and the place, a 1 fastin, of held with the God the charlest the dead of the I state the special of the carries and the place and the charlest the charlest the dead of the I state a first of the pastin on Christ, when the Church of the Central with the state and the part of the pastin of Christ, when the Church of the Central with the state and the part of the form of the carries and the part of the form of the condition of th

*Gog & Magog, to gather them together to bat-tell, whose number u, as the sand of the sea.

9 They went up therefore into the b plaine of 9 They went up therefore into the "piane or the earth, and they compared the terms of the Saints about, & the beloued cirie but 17 fire came downer fo God out of the auen, & denoured them, to 18 And the deutil that deceined them, was caft into a lake of fire and brinstone, where that the saint of the Deutil Charles and the full to be the fire the fire the fire the fire the fire that the fire t

cart into a take of the and brimtione, where that beaft and that falle Prophet was and they shalbe tormented day and night for euermore.

It 19 Then I swa great 20 white throne, and 20 one that fate on it, from whose face fied away both the earth and heauen, and their place was 100 more found. no more found.

which is no more found.

12 And I (aw the dead, both great and fmall wining 12 And I (aw the dead, both great and fmall of fland before 22 God:and the 23 bookes were operated; and 4 another booke was opened, which is the bookes? 210 flife, and the dead were indiged by a dead of the bookes with the bookes as according to their workes.

21 13 25 And the fea gaue vy the dead, which were with the were in the bookes with the were in them: and they were indiged enery before man according to their workes.

22 24 And death and hell defluered by the dead, which were in them: and they were indiged enery before man according to their workes.

23 24 And death and hell were eaft into the de

stitute of 14.26 And death and hell were cast into the stied mt. lake of fire: which is the second death.

squallds-13. And whoseuer was not found written in square the booke of life, was cast into the lake of fire.

net oner-simulain the same place. 19 The second part of this Chapter, in which is bleinder, in this verie, and the last indegement in the veries following, think or binual seate most Princelike and glorious: for so doth the Greeke

hain cribmall feare most Princelike and glorious; for fo doth the Greeke signic.

Juin, Christ, before whom when he comment wate independing the signification of the comment water independent personal graph for the greatest for his maintellist, a Pera 3,74,245.

Jain, Christ the indge 2. Cot 5,14. 23. As it were our bookes foreckening super darst, her ethionoise of our contience and of our worker, which by no six modeld. This is flooke after the manner of men. 34. The booke of the intered fooding which God the Facher that elected in Christ according to the intered fooding which God the Facher that elected in Christ according to the intered fooding which God the Facher that elected in Christ according to the intered fooding which God the Facher that elected in Christ according to the intered size with the control of the

CHAP. XXI. He describeth new Hierusalem descending from heaven. 9 The bride the Lambes wife, 12 and the glorious building of the Citic. 19 garnished with precious stones: 22 whose tiple the Lambe is.

A Fter I faw * a new heauen, & a new earth:
for the * first heaue, & the first earth were
passed away; and the sea was no more,
a * And I sohn saw that holy Citie the new
Jerusalem come downe from God out of heauen,
prepared as a bride trimmed for her husband.

ofte distriction in heaven after the laft indgement, who to the fift welfe of year. In this are two things briefly ideclared: The flation, reast, or dying: 1. Then he flat and condition, in the werks following Blotze the Jackshefferbed; is fet downs the flate of the whole we reliable there final measured are wer after a flat, or flat and on the reliable measured are wer after a flat, or flat and the state of the whole we reliable there final measured are wer after a flat, or flat and the state of the whole we reliable the flat and the state of t

faying, Behold, the Tabermacle of Ged u with men, and he will dwell with men; and they shall she his people, and Good himselife shall be with the their God.

4 * And God shall wipe all teares from their fore, w, neither cying, neither shall there be any more paine; because the first things are passed.

5 * And he that fate vpou the throne; 1 syot she Greater with the shall have be any more paine; because the first things are passed.

5 * And he fady attom the, 35 she yeave; 1 am Alpha and Omega, the beginning and the end. I will give to him that is a thirst, of the well of the water of life freely.

7 He that ouercomenth, shall inherite all things and I will be his God, and he shall be my sonne.

8 But the fearefull and wholecuing, and the abouniable, and murtherers, and whoremongers and forcerers, and idolaters, and all lyars shall have their a part in the lake, which burneth with fire & brimstone, which is the second death.

9 * Then there came vutto me one of the Gene Angels, which had the seuen vials full of the second will hew the the bride, the Labes wise.

10 And he caried me away in the spirite to a great and 7 an high mountaine; and shewed me that great Giric, that sholy Icruslalem, descending out of heauen from God;

11 Hauing the glorie of God; and her shining was like vutto a stone most precious, a sa I assert should be a served a spears, and as the gates it welue Angels; and names written, which are the names of the things shink in the served of the came in the late of the children of Hraell.

13 On the Bast part there were three gates, and on the North side the gates it welue has a side of the chambe.

15 '13 Allo he that talked with me, had agold denreede, so measure the Citie withall, and the gates the reof, and the wall the reof.

16 '4 And the Citie lay b sour square, and the engine of the chambe.

15 '13 Allo he that talked with me, had agold denreede, so measure the strength of the chambe.

15 '14 Allo the that talked with me, had agold denreede, so measure the strength of the chambe.

15 '1

e Whithmonton's truckus malipitals by aman, that is, of the d'Angella de distribution de l'Establishi de l'Est

international difference of the many control of a Chaleedonie: the fourth of an ringwoldsh by the Emeraude:

fines of Godusketh most glorious, the feed dome of particular description (as 1 failwette plant (as 1 failwet

full and true, and the Lord that God of the holie? The Aught Prophets hath four his Angell to thewe with help the formants the things which mult thordy be fulfilled, free in which the formants the things which mult thordy be fulfilled, free in which the state of the following the state of the following the fo

Prophets, and of them which observe the words of the Prophets, and of them which observe the words of this booke: worthip thou God,

10 3 Moreouer he faid vutte me, 4 Seale not your the words of the prophecie of this booke: for the the words of the prophecie of this booke: for the the

the words of the prophecie of this booke: for the *Bmaila* of the time is at hand.

11 3 File that doth hurt, let him do hart fill:and *Bmaila* of the hart fill hand *Bmaila* of the hart fill hand *Bmaila* of the hart is righteous, let him be fighteous fill: and he that is sholy, let him be holy fill.

12 *And behold, I come fhorthy; and myte-which ward is with me, *to giue euerie man according word with ward is with me, *to giue euerie man according the end, the first and the last.

13 I am *Alpha and Omega, the beginning & with the first and the last.

14 Bested *Are they, that do his comandements; That they may have interest in the tree of slift, and may enter in through the gates into the ciric.

15 But without *that be all dogges, and enchant his holy letters, & whoremongers, and murtherers, and idolates, and whose with the strength of the strength

***Bild 3.** and where shall enter into it nothing that infectes, neither whatsoener worketh abominatio, or speaketh lyes: bur they oncly which are written in the Lambors ** booke of life.**

LYNIVS.
***Life shall be brought with the conclusion of the Lambors and the concentration of the lambors and the lambors and the concentration of the lambors and lambors and

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